Celebrant: The peace of the Lord be always with you. People: And also with you.

Welcome & Announcements

The Offering

Celebrant: Let us with gladness present the offerings and oblations of our life and labor to the Lord

Offertory Anthem	This Joyful Eastertide	James Machen					
Celebrant: Let us welcome the newly baptized.							
Celebrant and people: We receive you into the household of God. Confess the faith of Christ crucified, proclaim his resurrection, and share with us in his eternal priesthood.							
Offertory Hymn	Come Pisen Lord and doion to be our quest	Hymnal 306					

Offertory Hymn	Come Risen Lord and deign to be our guest	Hymnal 306

The Great Thanksgiving

Celebrant: The Lord be with you. And also with you. People: Celebrant: Lift up your hearts. People: We lift them to the Lord. *Celebrant:* Let us give thanks to the Lord our God. It is right to give him thanks and praise. People:

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. But chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was sacrificed for us, and has taken away the sin of the world. By his death he has destroyed death, and by his rising to life again he has won for us everlasting life. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name.

The Sanctus

Hymnal S 128

Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.

Celebrant

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore, according to his command, O Father,

Celebrant and People:

We remember his death, We proclaim his resurrection, We await his coming in glory;

Celebrant:

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine. We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with Timothy and all your

saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. AMEN.

And now, as our Savior Christ has taught us, we are bold to say,

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Breaking of the Bread Celebrant: Alleluia. Christ our Passover is sacrificed for us. People: Therefore let us keep the feast. Alleluia.			Prelude	
			Procession	
Fraction Anthem	Christ our Passover	Hymnal S 154	Opening Celebrant: People:	
Celebrant: The Gifts of God for the People of God.			Celebrant: People:	
Communion Hymn	Shepherd of souls, refresh and bless	Hymnal 343	Celebrant: People:	
Postcommunion Praye	er		Anthem	
Celebrant: Let us pray.				
Eternal God, heavenly Father, you have graciously accepted us as living members of your			Celebrant:	

Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

The Blessing

The Recessional Hymn	When in our music God is glorified	Hymnal 420			
The Dismissal					
<i>Celebrant:</i> Alleluia! Alleluia! Go in peace to love and serve the Lord. <i>People: Thanks be to God. Alleluia! Alleluia!</i>					

Fughetta on Engelberg

Postlude

Richard Proulx

People:

Celebrant:

1

2

3

10

The Third Sunday of Easter May 8, 2011 11:00 am

HOLY BAPTISM – Rite II Devin Jaymes Mustard

St. Timothy's Episcopal Church 432 Van Buren Street, Herndon, VA 20170 703-437-3790 www.saint-timothys.org Adagio from Symphony V

Processional Hymn

O Praise ye the Lord!

C. M. Widor Hymnal 432

Opening Acclamation

Alleluia. Christ is risen!. The Lord is risen indeed. Alleluia! There is one Body and one Spirit; There is one hope in God's call to us; One Lord, one Faith, one Baptism; One God and Father of all.

Shirley McRae

Now the green blade rises Jubilate Choir (Children follow the cross to Godly Play)

The Lord be with you. And also with you. Let us pray.

Almighty and everlasting God, who in the Paschal mystery established the new covenant of reconciliation: Grant that all who have been reborn into the fellowship of Christ's Body may show forth in their lives what they profess by their faith; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

First Reading

Acts 2:14a, 36-41

Peter, standing with the eleven, raised his voice and addressed the multitude, "Let the entire house of Israel know with certainty that God has made him both Lord and Messiah, this Jesus whom you crucified." Now when they heard this, they were cut to the heart and said to Peter and to the other apostles, "Brothers, what should we do?" Peter said to them, "Repent, and be baptized every one of you in the name of Jesus Christ so that your sins may be forgiven; and you will receive the gift of the Holy Spirit. For the promise is for you, for your children, and for all who are far away, everyone whom the Lord our God calls to him." And he testified with many other arguments and exhorted them, saying, "Save yourselves from this corrupt generation." So those who welcomed his message were baptized, and that day about three thousand persons were added.

Reader: The Word of the Lord. People: Thanks be to God.

Psalm 116:1-3, 10-17

I love the LORD, because he has heard the voice of my supplication, * because he has inclined his ear to me whenever I called upon him.

The cords of death entangled me; the grip of the grave took hold of me; * I came to grief and sorrow.

Then I called upon the Name of the LORD: * "O LORD, I pray you, save my life."

How shall I repay the LORD * for all the good things he has done for me? 11 I will lift up the cup of salvation * and call upon the Name of the LORD. 12 I will fulfill my vows to the LORD * in the presence of all his people. 13 Precious in the sight of the LORD * is the death of his servants. 14 O LORD, I am your servant; * I am your servant and the child of your handmaid; you have freed me from my bonds. 15 I will offer you the sacrifice of thanksgiving * and call upon the Name of the LORD. 16 I will fulfill my vows to the LORD * in the presence of all his people, 17 In the courts of the LORD'S house, * in the midst of you, O Jerusalem. Hallelujah! 1 Peter 1:17-23 Second Reading If you invoke as Father the one who judges all people impartially according to their deeds, live in reverent fear during the time of your exile. You know that you were ransomed from the futile ways inherited from your ancestors, not with perishable things like silver or gold, but with the precious blood of Christ, like that of a lamb without defect or blemish. He was destined before the foundation of the world, but was revealed at the end of the ages for your sake. Through him you have come to trust in God, who raised him from the dead and gave him glory, so that your faith and hope are set on God. Now that you have purified your souls by your obedience to the truth so that you have genuine mutual love, love one another deeply from the heart. You have been born anew, not of perishable but of imperishable seed, through the living and enduring word of God. *Reader:* The Word of the Lord. People: Thanks be to God. **Sequence Hymn** He is risen, he is risen! Hymnal 180

Reader: The Holy Gospel of our Lord Jesus Christ according to Luke.

Luke 24:13-35

People: Glory to you, Lord Christ.

Gospel

That very day, the first day of the week, two of the disciples were going to a village called Emmaus, about seven miles from Jerusalem, and talking with each other about all these things that had happened. While they were talking and discussing, Jesus himself came near and went with them, but their eyes were kept from recognizing him. And he said to them, "What are you discussing with each other while you walk along?" They stood still, looking sad. Then one of them, whose name was Cleopas, answered him, "Are you the only stranger in Jerusalem who does not know the things that have taken place there in these days?" He asked them, "What things?" They replied, "The things about Jesus of Nazareth, who was a prophet mighty in deed and word before God and all the people, and how our chief priests and leaders handed him over to be condemned to death and crucified him. But we had hoped that he was the one to redeem Israel. Yes, and besides all this, it is now the third day since these things took place. Moreover, some women of our group astounded us. They were at the tomb early this morning, and when they did not find his body there, they came back and told us that they had indeed seen a vision of angels who said that he was alive. Some of those who were with us went to the tomb and found it just as the women had said; but they did not see him." Then he said to them, "Oh, how foolish you are, and how slow of heart to believe all that the prophets have declared! Was it not necessary that the Messiah should suffer these things and then enter into his glory?" Then beginning with Moses and all the prophets, he interpreted to them the things about himself in all the scriptures. As they came near the village to which they were going, he walked ahead as if he were going on. But they urged him strongly, saying, "Stay with us, because it is almost evening and the day is now nearly over." So he went in to stay with them. When he was at the table with them, he took bread, blessed and broke it, and gave it to them.

Then their eyes were opened, and they recognized him; and he vanished from their sight. They said to each other, "Were not our hearts burning within us while he was talking to us on the road, while he was opening the scriptures to us?" That same hour they got up and returned to Jerusalem: and they found the eleven and their companions gathered together. They were saying, "The Lord has risen indeed, and he has appeared to Simon!" Then they told what had happened on the road, and how he had been made known to them in the breaking of the bread.

Celebrant: The Gospel of the Lord. People: Praise to you, Lord Christ. The Sermon The Rev. Wisnel Dejardin, Seminarian **Procession to the Font** WLP 771 O God of gentle strength The Presentation and Examination of the Candidates (*Parents and godparents please stand; the congregation may be seated*) Celebrant: The Candidate for Holy Baptism will now be presented. Parents and Sponsors: I present Devin Jaymes to receive the Sacrament of Baptism. Celebrant: Will you be responsible for seeing that the child you present is brought up in the Christian faith and life? Parents and Sponsors: I will, with God's help. Celebrant: Will you by your prayers and witness help her to grow into the full stature of Christ? Parents and Sponsors: I will, with God's help. Celebrant: Do you renounce Satan and all the spiritual forces of wickedness that rebel against God? Answer: I renounce them. Celebrant: Do you renounce the evil powers of this world which corrupt and destroy the creatures of God? Answer: I renounce them. *Celebrant:* Do you renounce all sinful desires that draw you from the love of God? Answer: I renounce them. Celebrant: Do you turn to Jesus Christ and accept him as your Savior? Answer: I do. Celebrant: Do you put your whole trust in his grace and love? Answer: I do. Celebrant: Do you promise to follow and obey him as your Lord? Answer: I do. *The Celebrant addresses the congregation, saving:* Will you who witness these vows do all in your power to support these persons in their life in Christ? People: We will. *Celebrant:* Then, standing together, let us all renew our baptismal covenant. The Baptismal Covenant *Celebrant:* Do you believe in God the Father? People: I believe in God, the Father almighty, creator of heaven and earth. Celebrant: Do you believe in Jesus Christ, the Son of God? People: I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended to the dead. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead. Celebrant: Do you believe in God the Holy Spirit? People: I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Celebrant: Will you continue in the apostles' teaching and fellowship, in the breaking of bread, and in the prayers? People: I will, with God's help. Celebrant: Will you persevere in resisting evil, and, whenever you fall into sin, repent and return to the Lord? People: I will, with God's help. *Celebrant:* Will you proclaim by word and example the Good News of God in Christ? People: I will, with God's help. Celebrant: Will you seek and serve Christ in all persons, loving your neighbor as yourself? People: I will, with God's help.

every human being?

birth.

People: Lord, hear our prayer. Leader: Send her into the world in witness to your love. People: Lord, hear our prayer. Leader: Bring her to the fullness of your peace and glory. People: Lord, hear our prayer.

Holy Spirit. Amen.

Celebrant: Let us pray.

Heavenly Father, we thank you that by water and the Holy Spirit you have bestowed upon this your servant the forgiveness of sin, and have raised her to the new life of grace. Sustain her, O Lord, in your Holy Spirit. Give her an inquiring and discerning heart, the courage to will and to persevere, a spirit to know and to love you, and the gift of joy and wonder in all your works. Amen.

own forever. Amen.

Celebrant: Will you strive for justice and peace among all people, and respect the dignity of People: I will, with God's help.

Prayers for the Candidates

Celebrant: Let us now pray for Devin Jaymes Mustard who is to receive the Sacrament of new

Leader: Deliver Devin, O Lord, from the way of sin and death. People: Lord, hear our prayer. Leader: Open her heart to your grace and truth. People: Lord, hear our praver. Leader: Fill her with your holy and life-giving Spirit. People: Lord, hear our prayer. Leader: Keep her in the faith and communion of your holy Church. People: Lord, hear our prayer. Leader: Teach her to love others in the power of the Spirit.

Celebrant: Grant, O Lord, that all who are baptized into the death of Jesus Christ your Son, may live in the power of his resurrection, and look for him to come again in glory; who lives and reigns now and for ever. Amen. (*Everyone may be seated*)

Thanksgiving over the Water

Celebrant: The Lord be with you.

People: And also with you.

Celebrant: Let us give thanks to the Lord our God.

People: It is right to give God thanks and praise.

Celebrant: We thank you, Almighty God, for the gift of water. Over it the Holy Spirit moved in the beginning of creation. Through it you led the children of Israel out of their bondage in Egypt into the land of promise. In it your Son Jesus received the baptism of John and was anointed by the Holy Spirit as the Messiah, the Christ, to lead us, through his death and resurrection, from the bondage of sin into everlasting life.

We thank you, Father, for the water of Baptism. In it we are buried with Christ in his death. By it we share in his resurrection. Through it we are reborn by the Holy Spirit. Therefore in joyful obedience to your Son, we bring into his fellowship those who come to him in faith, baptizing them in the Name of the Father, and of the Son, and of the Holy Spirit.

The Celebrant touches the water:

Now sanctify this water, we pray you, by the power of your Holy Spirit, that he who here is cleansed from sin and born again, may continue forever in the risen life of Jesus Christ our Savior. To him, to you, and to the Holy Spirit, be all honor and glory, now and forever. Amen.

The Baptism (Will the parents, godparents [and candidates] please come forward now; children in the congregation may also come forward)

Celebrant: Devin Jaymes, I baptize you in the Name of the Father, and of the Son, and of the

Anointing her with Chrism in the sign of the cross the Priest says:

Celebrant: Devin Jaymes, you are sealed by the Holy Spirit in Baptism and marked as Christ's